

THE MENNONITES

A Brief Guide to Information

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The Mennonites

A BRIEF GUIDE TO
INFORMATION

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INTRODUCTION

This is a brief guide to selected information pertaining to the Mennonites. It is particularly designed to aid students in high schools and colleges who are interested in the study of some phase of the Mennonites. Two of the basic sources in any research pertaining to the Mennonites are the following: C. Henry Smith, *The Story of the Mennonites*, fourth edition (Mennonite Publication Office, Newton, Kansas, 1957), \$4.50, and *The Mennonite Encyclopedia*, edited by Harold S. Bender, Cornelius Krahn, and Melvin Gingerich, four volumes (Mennonite Brethren Publishing House, Hillsboro, Kansas; Mennonite Publication Office, Newton, Kansas; and Mennonite Publishing House, Scottsdale, Pennsylvania, 1955-1959), \$42.50.

These two works cover the total range of Anabaptist and Mennonite history, doctrine, and life. *The Story of the Mennonites* has an index and a guide to books helpful in research, while the *Mennonite Encyclopedia* in four volumes treats in alphabetical order every significant leader and event of the Anabaptist-Mennonite history throughout the four centuries of its existence, covering all historical, theological, and cultural phases including all countries and areas in which the Mennonites have settled.

It can be noted that the *Guide* is designed primarily to help beginners. Information listed is confined to books in the English language. Only a few articles have been referred to found in such magazines as the *Mennonite Quarterly Review* and *Mennonite Life*.

The first part of this *Guide to Information* consists of a brief account of the origin and spread of the Mennonites. The second part is a selected bibliography helpful in research dealing with the Mennonites.

Most of the books listed in this *Guide* can be obtained from the bookstores listed on the last page. All these books and many others more highly specialized can be borrowed on the basis of the Inter-Library Loan Service from the Mennonite historical libraries listed on the last page. Additional copies of this *Guide* can be obtained through the libraries and bookstores.

Part I: Introductory Text

I. THE EARLY SWISS MENNONITES (SEE PAGE 13.)

1. *Beginning.* The Anabaptist Mennonites originated in Zurich, Switzerland, in 1525, where they parted company with Ulrich Zwingli over the issue of a free church versus a state church. The Anabaptists rejected infant baptism and baptized only those who freely chose to become members of a voluntary church of believers. The order was "repent, believe, and be baptized." They wanted to be "Brethren" and were often referred to as the "Swiss Brethren," but the derogatory term *Anabaptist* was often applied to them. In time they came to be known as *Mennonites* because of the leader Menno Simons in the Netherlands and North Germany. Most outstanding among the early leaders of the Swiss Brethren or Anabaptists was Conrad Grebel. Others were Felix Manz, George Blaurock, and Michael Sattler.

2. *Spread.* Because of severe persecution, the Anabaptists originating in the city of Zürich spread into other places where they established small fellowships and congregations. Centers of Anabaptists arose in South Germany and Austria. Among the leaders were Hans Denck, Balthasar Hubmaier, and Pilgram Marbeck. Jacob Hutter (d. 1536) became the leader of Anabaptists who had spread east into Austria and practiced community of goods. They are now known as Hutterites. Jakob Ammann led a schism in the Alsace and Switzerland area, 1693-1697, which resulted in the formation of the Amish Mennonite, or Amish, branch. There are no more Amish in Europe but twenty-four thousand church members live in the United States and Canada. The Hutterites today are living in western United States and western Canada.

II. EARLY DUTCH MENNONITES

1. *The Dutch Anabaptist Mennonites* had their beginning in Emden, East Friesland, where Melchior Hofmann, who had joined the Anabaptists in Strassburg, baptized adults upon confession of faith in 1530. (See page 13.)

2. *Spread.* Starting in Emden, East Friesland, the movement spread into the neighboring provinces of Groningen and Friesland (where the priest, Menno Simons, was converted in 1536) and the other Dutch and Belgian provinces. In northern Germany the provinces of Schleswig-Holstein, Westphalia, and the Rhineland had Mennonite congregations. Already in Menno Simons' lifetime some Mennonites settled along

the Vistula River in Danzig and in West Prussia. From here they later moved into Poland and Russia.

3. *Other leaders* among the Dutch Mennonites were Dirk and Obbe Philips, Leenaert Bouwens, and Hans de Ries. Most outstanding was Menno Simons (c. 1496-1561), after whom the Mennonites are named.

III. BASIC BELIEFS (SEE PAGE 15.)

1. *The Concept of the Church.* The basic difference between the Anabaptists and the state churches in the sixteenth century had to do with their differing views of the church. The Anabaptists believed in freedom of conscience and that no state had the right to determine the religion of its subjects. The church, they insisted, should be a voluntary association comprised of those who freely chose to commit themselves to its discipline and to be baptized into its fellowship. Those who were members, however, pledged themselves to a life of obedient discipleship; and when members transgressed, they were subjected to the counsel of the brotherhood; if they persisted in their misdemeanors, they were expelled from membership.

2. *The Christian Life.* They believed that faith without works is dead and attempted to keep these in balance in disciplined Christian living. They stressed the superiority of the new order which Christ established and took seriously the Sermon on the Mount and the ethical teachings of the New Testament. This led to their rejection of war and violence and the oath. The life of the Christian was to be simple and in humility he was to serve his fellowmen. They considered themselves to be brethren and sisters and as such they did not practice class distinctions. Furthermore, the life they shared and the good news to which they testified was for all men. The Anabaptists had a great missionary zeal and thousands were baptized into their fold. Their radical break with the tradition and the emphasis on the separation of church and state caused conflict and often persecution, suffering, and martyrdom. Thousands of their numbers suffered persecution by the state churches, both Catholic and Protestant, and by the governments under which they lived; and they died as martyrs rather than surrender the faith they had discovered through diligent study of the Bible, particularly the New Testament.

3. *Similarity to Protestant Beliefs.* The Anabaptists agreed with the other denominations in most of the basic doctrines of the church, such as the belief in

a personal God, the Christ, the new birth, the second coming of Christ, the judgment, and the Bible as the supreme revelation of God and the authority for the church. Their differences were due primarily to the Anabaptist emphasis on the nature of the church, on discipleship, and their determination to make them meaningful and applicable to daily life.

IV. EUROPEAN MENNONITES TODAY (SEE PAGE 16.)

1. *Switzerland and France.* There are only two thousand Mennonites in Switzerland today, the country where Anabaptism originated. Many have migrated to France, South Germany, and particularly to the United States. (See section VII for comparative figures.)

2. *Germany.* The Mennonites of South Germany are primarily of Swiss background and those of North Germany are of Dutch background. Since the removal of the West Prussian and Danzig Mennonites to western Germany during World War II, they are even more scattered than they were before. Most of the Mennonites in northwest Germany live in cities and industrial areas (Hamburg, Emden, Gronau, Krefeld). In South Germany some are farmers. They are located in the Palatinate, Baden, Württemberg, and Bavaria.

3. *The Netherlands.* Mennonites in the Netherlands adjusted themselves to the culture of their country more readily than others. Much has been written about them and their history, particularly in the Dutch language. They were pioneers in the realm of agriculture, literature, art, theology, philosophy, and social and relief work.

4. *Russia.* Mennonites from Danzig and West Prussia migrated to Russia starting in 1789. They established two major settlements in the Ukraine (Chortitza and Molotschna) and numerous daughter colonies spreading even into Siberia. Three major migrations from Russia to America took place (1874-1882; 1922-1930; 1943-1952).

V. MENNONITES IN NORTH AND SOUTH AMERICA (SEE PAGE 17.)

1. *First Settlement.* The first permanent Mennonite settlement in America was established at Germantown, Pennsylvania, in 1683, by immigrants of Dutch background coming from Krefeld, Germany. In 1690 William Rittenhouse was elected the first Mennonite minister in America. The present Germantown church

is the oldest Mennonite congregation in America. Additional churches were established northwest of Philadelphia so that today there are scores of Mennonite congregations in this area.

2. *The Swiss and South German Mennonites.* By far the largest Mennonite settlement of the colonial period was made in what is now Lancaster County, Pennsylvania, in 1710 and the years following by immigrants of Swiss background who came directly from the Palatinate, Germany, and Switzerland. This settlement has grown into the largest Mennonite community in the world. From here daughter colonies were established in Virginia, central and western Pennsylvania, Ontario, Ohio, and regions farther west. In the first half of the nineteenth century Mennonites from the Palatinate, Bavaria, and Hesse-Darmstadt formed new settlements in the central and western states.

3. *The Amish.* By 1736 enough Amish had arrived in America to make possible the founding of a congregation in what is now Berks County, Pennsylvania. In the nineteenth century large numbers arrived from Alsace and Lorraine, the Palatinate and other areas of Germany, as well as some directly from Switzerland. These settled in Ohio, Ontario, Indiana, Illinois, Iowa, and other western states.

4. *The Mennonites from Prussia, Poland, and Russia.* Three major migrations of Mennonites from Russia to North and South America occurred (1874-1882; 1922-1930; 1943-1952). The Mennonites of Prussia and Poland joined during the first and last migrations. The first migration was restricted to the prairie states and provinces of the United States and Canada, and the second and third were directed primarily to Canada and South America.

5. *South America.* Mennonites from Canada, Russia, and Prussia started moving to Latin America after World War I. Canadian Mennonites settled in Mexico and Paraguay; and Russian Mennonites moved to Brazil, Paraguay, and Argentina, while Prussian Mennonites settled in Uruguay.

VI. OCCUPATIONS, EDUCATION, SERVICE, AND OUTREACH (SEE PAGE 19.)

1. *Occupations.* Although the leaders of the Anabaptist movement were generally educated men, the fierce persecution of the sixteenth century often drove them away from the cities and into the mountains or

to the farms of friendly noblemen. In Holland and North Germany, however, they soon reentered non-agricultural pursuits and made a notable contribution to the business and cultural life of that area. In other places they remained primarily rural and as farmers introduced advanced methods of agriculture both in central Europe and South Russia. After they came to America they helped conquer the wilderness and in time came to be recognized as superior farmers, along with other immigrants of similar geographic background. The pattern in the period after World War II in America has, however, changed rapidly. A 1963 family census of the Old Mennonite Church in the United States and Canada indicates that less than 40 percent of the heads of homes were farmers, 25 percent were skilled or semiskilled craftsmen, and the rest were scattered among a variety of businesses, service jobs, and professions. Fifty-one percent, however, still lived in farm homes.

2. *Education.* Although Mennonites attended institutions of higher education over a century ago, colleges were not established by them before Bethel College was founded in 1887. It is located in North Newton, Kansas. Later two other Mennonite colleges were established in Kansas: Tabor College (1908) at Hillsboro and Hesston College (1909) in Hesston. Goshen College, Goshen, Indiana, the largest Mennonite educational institution, was founded in 1894. Bluffton College, Bluffton, Ohio, and Eastern Mennonite College, Harrisonburg, Virginia, are also fully accredited colleges. Winnipeg, Manitoba, is the location of the Canadian Mennonite Bible College and Canadian Mennonite Brethren College. Conrad Grebel College is located on the campus of the University of Waterloo, Ontario. Pacific College is located in Fresno, California. In addition the Mennonites have established parochial junior colleges, high schools, and grade schools as well as seminaries, Bible schools, and schools of nursing. In 1964-65, 4,235 Mennonite students were attending Mennonite institutions of higher learning with almost an equal number in non-Mennonite schools.

3. *Institutions.* Numerous institutions such as general and mental hospitals have been established or are being operated by the Mennonites. The Mennonite Central Committee, which is the inter-Mennonite service organization, initiated five mental hospitals. The Mennonite Church and the General Conference Mennonite Church own and/or operate no less than thirty-three additional hospitals in North America and abroad. They also own

and operate forty homes for the aged in North America as well as child welfare homes and many church-owned camp grounds. In addition, smaller Mennonite groups and local conferences have similar institutions.

4. *Christian Service and Peace Witness.* Since the Mennonites are one of the "Historical Peace Churches," they have witnessed against war and have stressed programs of war relief, disaster service, and reconciliation. When drafted, their conscientious objectors to war serve in alternative service, known in the United States as the 1-W program. Many other of their young people devote a period of time in special social service at home or abroad, including the Teachers Abroad Program (ТАР). In May 1965, 453 persons were serving abroad in thirty-nine countries under Mennonite Central Committee whose headquarters are in Akron, Pa.

5. *Missions.* Although the early Anabaptists were evangelistic, more than a century of persecution and the problems of establishing new churches on the American frontier dulled their earlier missionary enthusiasm. Nevertheless, the Mennonites of Europe over a century ago began mission activity which has increased until in May 1965, the Mennonites of North America had 930 missionaries in forty-two countries or at home on active furlough waiting to return to their fields. They were located in South America, Europe, Africa, and Asia. This unusual overseas outreach has resulted in the establishment of scores of churches in these countries and has made the North American Mennonites more international in their outlook than they have ever been before.

6. *Publishing.* All major Mennonite conferences maintain publishing houses and bookstores. The three major publishing houses are The Faith and Life Press, 724 Main St., Newton, Kansas, representing the General Conference Mennonite Church; the Mennonite Brethren Publishing House, Hillsboro, Kansas, representing the Mennonite Brethren Church; and the Herald Press, Scottdale, Pennsylvania, representing the Mennonite Church. Each of these has bookstores through which most of the books in the bibliography at the end of this pamphlet may be ordered.

VII. LARGER MENNONITE CONFERENCES (1964)

A. *Mennonites in North America*

1. Mennonite Church and younger churches	84,830 8,943	93,773
2. Gen. Conference Mennonite Church and younger churches	56,100 23,000	79,100
3. Mennonite Brethren Church and younger churches	29,721 19,000	48,721
4. Old Order Amish and related groups (approx., including children)		24,000
5. Old Colony Mennonites and related groups (approx., including children)		25,000
6. Hutterites (including children)		16,000
7. Church of God in Christ, Mennonite		8,000
8. Old Order Mennonite Churches		7,000
9. Smaller groups		40,000
	Total	341,594

B. *Mennonites in Other Countries*

1. France	3,000
2. Germany (including children)	12,000
3. The Netherlands	40,000
4. South America	8,000
5. Soviet Russia (census, 1963, incl. children)	150,000
6. Switzerland	2,000
	Total 215,000

TOTAL MENNONITES

556,594

VIII. LIBRARIES, BOOKSTORES, AND PERIODICALS

1. Many public, college, and university libraries have some basic books on the Mennonites such as *The Story of the Mennonites* by C. Henry Smith, *The Mennonite Encyclopedia*, and some Mennonite periodicals. As a rule, however, there is a scarcity of source material for research purposes.

2. *Mennonite Libraries and Archives.* The following are the Mennonite libraries specializing in collecting books, periodicals, and other materials pertaining to the Mennonites. These libraries are open Monday through Friday each week. They are also willing to send books to those who need them for research purposes. It is advisable that books be requested through the interlibrary loan services where possible. Some of these libraries also have large collections of archival materials.

1. Bethel College Historical Library, North Newton, Kansas 67117 (also Archives)
2. Canadian Mennonite Bible College Library, Winnipeg, Manitoba
3. Eastern Mennonite College Menno Simons Library, Harrisonburg, Virginia 22801
4. Mennonite Biblical Seminary Library, Elkhart, Indiana 46517
5. Mennonite Brethren Historical Library, Tabor College, Hillsboro, Kansas 67063
6. Mennonite Brethren Historical Library, Pacific College, Fresno, California 93702
7. Mennonite Brethren Historical Library, Winnipeg, Manitoba.
8. Mennonite Historical Library, Bluffton College, Bluffton, Ohio 45817
9. Mennonite Historical Library, Goshen College, Goshen, Indiana 46526 (also Archives)

The Bethel College and the Goshen College historical libraries have the largest collections of Mennonitica in North America. On both campuses major deposits of manuscripts and archival materials are found.

3. *Periodicals*. Among the periodicals which contain the largest volume of historical information dealing with the Anabaptists and Mennonites are the *Mennonite Quarterly Review*, published since 1927 by Goshen College, Goshen, Indiana, and *Mennonite Life*, an illustrated quarterly published since 1946 by Bethel College, North Newton, Kansas. For statistics see also *Mennonite Yearbook*, Mennonite Publishing House, Scottdale, Pennsylvania, which has information on all Mennonite conferences, and *Handbook of Information*, Faith and Life Press, 724 Main Street, Newton, Kansas. It has much statistical information on the General Conference Mennonite Church.

4. *Major Mennonite Bookstores*

Canada

- Faith and Life Bookstore, Rosthern, Saskatchewan
- Christian Press Bookstore, 159 Henderson Highway, Winnipeg 5, Manitoba
- Provident Bookstore, 187 King Street East, Kitchener, Ontario

United States

- Faith and Life Bookstore, Box 347, 724 Main Street, Newton, Kansas 67114
- Provident Bookstore, 165 Pittsburgh Street, Scottdale, Pennsylvania 15683
- Provident Bookstore, 40 East King Street, Lancaster, Pennsylvania 17602

Mennonite Brethren Publishing House and Bookstore, Hillsboro, Kansas 67063

5. *Book Finding Service*

Bethel College Historical Library, North Newton, Kansas 67117

Part II. Bibliography

A Note for the Beginner. Although this list of books is only a small selection from many thousands of books, a person new to the field may get discouraged not knowing what to choose for a short paper he wants to write. The following five titles are brief and popular introductions to the total range presented. More detailed and thorough treatments can easily be found by a careful study of the total bibliography or by writing to the historical libraries mentioned.

The following books can be ordered through the bookstores listed on page 12.

Bender, H. S. and C. Henry Smith, *Mennonites and Their Heritage*. 148 pp. Paper, \$1.50.

Smith, C. Henry, *The Story of the Mennonites*. 856 pp. \$4.50.

Dyck, C. J., ed. *An Introduction to Mennonite History*. \$5.75; Paper, \$3.75.

Hostetler, John A. *Amish Life*. 32 pp. Paper, 50 cents.

Hostetler, John A. *Hutterite Life*. 39 pp. Paper, 50 cents.

Mennonite Maps and Charts. North Newton, Kansas: *Mennonite Life*, 35 cents.

The chief source for the history and beliefs of the Anabaptist-Mennonites is the *Mennonite Encyclopedia* (4 volumes) which treats all topics, subjects, and persons in an alphabetical order presenting a detailed bibliography in each case.

I. THE EARLY SWISS AND DUTCH ANABAPTIST-MENNONITES

Bender, Harold S. *Conrad Grebel, Founder of the Swiss Brethren*. Goshen College, Goshen, Indiana, 1950.

Bender, Harold S., and C. Henry Smith. *Mennonites and Their Heritage: A Handbook of Mennonite History and Belief*. Scottdale, Pennsylvania: Herald Press, 1964. (Revised edition of 1942 publications.) Paper, \$1.50.

Bender, Harold S., and John Horsch. *Menno Simons' Life and Writings*. Scottdale, Pennsylvania, 1936.

Blanke, Fritz. *Brothers in Christ*. Scottdale, Pennsylvania: Herald Press, 1961. Paper, \$1.25.

- Dosker, H. E. *The Dutch Anabaptists*. Philadelphia, Pennsylvania, 1921.
- Dyck, C. J., ed. *A Legacy of Faith*. Newton, Kansas: Faith and Life Press, 1962. \$5.50.
- Dyck, C. J., ed. *An Introduction to Mennonite History*. Scottdale, Pennsylvania: Herald Press, 1966. \$5.75; Paper, \$3.75.
- Eaton, Joseph W., and Robert J. Weil. *Culture and Mental Disorders*. Glencoe, Illinois: The Free Press, 1955, \$5.00.
- Estep, W. R. *The Anabaptist Story*. Nashville, Tennessee: Broadman Press, 1963. 238 pp. \$4.50.
- Friedmann, Robert. *Hutterite Studies*. Goshen, Indiana: Mennonite Historical Society, 1961.
- Gratz, Delbert. *Bernese Anabaptists*. Scottdale, Pennsylvania: Herald Press, 1953. \$2.75.
- Gross, Paul S. *The Hutterite Way*. Saskatoon, Sask., Canada: Freeman Publishing Co., 1965.
- Hillerbrand, Hans Joachim. *Bibliography of Anabaptism*. Gütersloh: Gerd Mohn Verlag, 1962. \$9.00.
- Horsch, John. *The Hutterian Brethren, 1528-1931*. Goshen, Indiana, 1931.
- Horsch, John. *Mennonites in Europe*. Scottdale, Pennsylvania, 1950. \$3.00.
- Horst, Irvin B. *A Bibliography of Menno Simons*. Nieuwkoop, Netherlands: D. DeGraaf, 1962. \$12.50.
- Hostetler, John A. *Hutterite Life*. Scottdale, Pennsylvania: Herald Press, 1965. Paper, 50 cents.
- Klassen, Peter James. *The Economics of Anabaptism, 1525-1560*. New York: Humanities Press, 1964. 149 pp. (Studies in European History, III) \$7.00.
- Littell, Franklin H. *A Tribute to Menno Simons*. Scottdale, Pennsylvania: Herald Press, 1961. Paper, \$1.25.
- Peters, Victor. *All Things Common. The Hutterian Way of Life*. Minneapolis: The University of Minnesota Press, 1966. \$5.75.
- Smith, C. Henry. *The Story of the Mennonites*, (fourth edition). Newton, Kansas: Mennonite Publication Office, 1957. 856 pp. \$4.50.
- Verduin, Leonard. *The Reformers and Their Stepchildren*. Grand Rapids, Michigan: Eerdmans, 1964. \$5.75.
- Verheyden, A. L. E. *Anabaptism in Flanders, 1530-1650*. Scottdale, Pennsylvania: Herald Press, 1961. \$3.75.
- Wenger, John Christian. *Even Unto Death*. Richmond, Virginia: John Knox Press, 1961. \$1.50.
- Wenger, John Christian. *Glimpses of Mennonite History and Doctrine*. Scottdale, Pennsylvania, fourth printing (revised), 1959. \$3.00.

Wenger, John Christian. *The Mennonite Church in America, Sometimes Known as the Old Mennonite Church*. Scottdale, Pennsylvania, 1966. \$7.95.

Williams, George H. *The Radical Reformation*. Philadelphia, Pennsylvania: Westminster Press, 1962. \$15.

II. BASIC BELIEFS

Armour, Rolin S. *Anabaptist Baptism: A Representative Study*. Scottdale, Pennsylvania: Herald Press, 1966. 214 pp. \$6.75.

Dyck, C. J., ed., *A Legacy of Faith*. Newton, Kansas: Faith and Life Press, 1962. \$5.50.

Dyck, C. J., ed. *The Lordship of Christ*. Proceedings of the Seventh Mennonite World Conference, August 1-7, 1962, Kitchener, Ontario. Elkhart, Indiana: Mennonite World Conference (1963). 702 pp.

Friedmann, Robert. *Mennonite Piety Through the Centuries, Its Genius and Its Literature*. Goshen College, Goshen, Indiana: Mennonite Historical Society, 1949.

Friesen, John J. *What Does It Mean to Be a Mennonite?* Mennonite Press, 1964. 15 pp.

Hershberger, Guy F., ed. *The Recovery of the Anabaptist Vision*. Scottdale, Pennsylvania: Herald Press, 1957. \$4.50.

Janzen, A. E. *Mennonite Brethren Distinctives*. Hillsboro, Kansas: Mennonite Brethren Publishing House, 1966.

Klaassen, Walter, William Keeney, Russell Mast, Vernon Neufeld, Cornelius Krahn. *No Other Foundation. Commemorative Essays on Menno Simons*. North Newton, Kansas: Bethel College, 1962. \$1.50.

Klassen, William, Henry Poettcker and Walter Klaassen. "Anabaptist Interpretations of the Scriptures," *The Mennonite Quarterly Review*, Vol. XL, April 1966.

Littell, Franklin H. *The Free Church*. Boston: Beacon Press, 1957. \$4.00.

Littell, Franklin H. *The Origins of Sectarian Protestantism. A Study of the Anabaptist View of the Church*. New York: Macmillan, 1964. 231 pp. Paper, \$1.45.

Mennonite Brethren Confession of Faith. Hillsboro, Kansas: Mennonite Brethren Publishing House, 39 pp.

Mennonite Brethren Fundamentals of Faith (in question and answer form). Hillsboro, Kansas: Mennonite Brethren Publishing House, 1963. 72 pp.

Mennonite Confession of Faith. Aylmer, Ontario: Pathway Bookstore, 1964. 30 pp.

Mennonite Confession of Faith: adopted by Mennonite General Conference, August 22, 1963. Scottdale, Pennsylvania: Herald Press, 1963. 29 pp. 25 cents.

- Oyer, John S. *Lutheran Reformers Against Anabaptists*. The Hague: Martinus Nijhoff, 1964. 269 pp. Heinman Imported Books: Paper, \$11.00.
- Peachey, Paul. *Who Is My Neighbor?* Christian Compassion in the Welfare Society. Newton, Kansas: Faith and Life Press, 1964. 44 pp. (Institute of Mennonite Studies Series, No. 4) 75 cents.
- Proceedings of the Study Conference on the Believer's Church*. General Conference Mennonite Church, Newton, Kansas, 1955. \$1.50.
- Simons, Menno. *Complete Writings of Menno Simons*. Scottdale, Pennsylvania: Mennonite Publishing House, 1956. \$8.75.
- Studies in Church Discipline*. Maynard Shelly, ed. Newton, Kansas: Mennonite Publication Office, 1958. \$2.00.
- Wenger, John C. *The Doctrines of the Mennonites*. Scottdale, Pennsylvania: Herald Press, 1950.
- Wiens, Delbert. *New Wineskins for Old Wine*. Hillsboro, Kansas: Mennonite Brethren Publishing House, 1965.
- Williams, George H. *The Radical Reformation*. Philadelphia: Westminster Press, 1962. \$15.

III. EUROPEAN MENNONITES TODAY

1. *Switzerland, France, Germany*

- Ewert, Bruno. "Four Centuries of Prussian Mennonites." *Mennonite Life*. North Newton, Kansas, Vol. III, April 1948. 50 cents.
- Fourth Mennonite World Conference Proceedings*, August 3-10, 1948. Mennonite Central Committee; Akron, Pennsylvania, 1950.
- Horsch, John. *Mennonites in Europe*. Scottdale, Pennsylvania: Herald Press, 1950. \$3.00.
- Penner, Horst. "The West Prussian Mennonites Through Four Centuries." *Mennonite Quarterly Review*. Goshen, Indiana. Vol. XXIII, October 1949.
- Schreiber, William I. *The Fate of the Prussian Mennonites*. Göttingen, 1955.
- Smith, C. Henry. *The Story of the Mennonites*. Newton, Kansas: Mennonite Publication Office, 1957. \$4.50.

2. *The Netherlands*

- Dyck, C. J., ed. *A Legacy of Faith*. Newton, Kansas: Faith and Life Press, 1962. \$5.50.
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- Krahn, Cornelius. "The Historiography of the Mennonites of the Netherlands." *Mennonite Quarterly Review*. Goshen, Indiana, Vol. XXIII, October 1944.
- Meulen, Piet van der. "Dutch Mennonites Unite During Crisis," *Mennonite Life*. North Newton, Kansas, Vol. III, July 1948.
- "Dutch Mennonites," *Mennonite Life*. North Newton, Kansas, October 1963.

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